

WHEN WE UNITE AS ONE OF MANY

WE CHANGE THE STORY

1 MY INFORMATION

Your personal information is kept confidential and will not be sold or shared at any time.

Mr. _____
 Mrs. _____
 Ms. FIRST NAME M.I. LAST NAME

HOME ADDRESS HOME PHONE

CITY STATE ZIP CODE

HOME EMAIL ADDRESS (GO GREEN – help reduce postage and paper) DATE OF BIRTH

EMPLOYER DIVISION/DEPARTMENT EMPLOYEE ID NUMBER

WORK EMAIL ADDRESS WORK PHONE

PREFERRED NAME(S) – for recognition if different than above

2 MY INVESTMENT IN MY COMMUNITY

Please select method of payment.

PAYROLL DEDUCTION \$ _____ per pay period # _____ pay periods = \$ _____

PAYMENT ENCLOSED Check (payable to United Way of the Big Bend) Cash \$ _____

CREDIT CARD _____ / _____ \$ _____
CREDIT CARD NUMBER 3- or 4-digit SECURITY CODE EXPIRATION MO/YR

BY QUARTERLY BILLING TO MY HOME ADDRESS (\$60 annual minimum) \$ _____

TOTAL GIFT = \$ _____

3 RECOGNITION

My contribution qualifies me for the following: (check all that apply)

I am a **Loyal Contributor!** (I have contributed to the United Way for 10 years or more). Giving to United Way since _____

I am a combined **Leadership Giver** of \$1,000 or more with my spouse.
 Spouse's Name _____ Spouse's Employer _____

Young Philanthropists Circle – I'm under 40, *Tell Me more!*

Retiring – Contact me to continue my annual gift.

Power of the Purse – Women's Leadership Council, *Tell Me more!*

Endowment – I want to make / have made an endowment gift.

4 AUTHORIZATION

SIGNATURE REQUIRED _____ Date _____

THANKS FOR WHAT YOU DO TO LIVE UNITED



307 East Seventh Avenue,
Tallahassee, FL 32303
telephone 850-414-0844
email uwbb@uwbb.org
fax 850-414-0852

UWBB.ORG

5 PLEASE INVEST MY GIFT IN THE FOLLOWING WAY

(A) COMMUNITY IMPACT FUND

"The best way to help the most local people!"

Make the most of your gift by choosing the Community Impact Fund. Your gift is carefully invested in the short- and long-term needs of our community.

(B) Designate my gift to one of these counties:

- | | |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Franklin | <input type="checkbox"/> Liberty |
| <input type="checkbox"/> Gadsden | <input type="checkbox"/> Madison |
| <input type="checkbox"/> Jefferson | <input type="checkbox"/> Taylor |
| <input type="checkbox"/> Leon | <input type="checkbox"/> Wakulla |

(C) Designate my gift to this UWBB Agency:*

* See uwbb.org for a complete listing of agencies.

- UWBB's policy is to keep your identity 100% confidential unless, by checking this box, you direct us to inform the agency.

HOW TO GET INVOLVED

- I'm interested in volunteering on a Community Investment Team.

I want to be a decision maker in how United Way dollars are invested in my community.

- Days of Doing
- READ UNITED
- Master Money Mentor
- VITA (Volunteer Income Tax Assistance)

To comply with new IRS regulations, if you choose to contribute by payroll deduction, you must retain a copy of this pledge form in addition to your pay stub or W-2 Form to document your gift to UWBB, FIN #59-6011150. No goods or services have been given, in whole or part, for this contribution. Giving is a personal decision. United Way of the Big Bend has a strong policy against coercion. Whether a person gives to UWBB and how much the person chooses to give is up to the individual. Giving voluntarily is fundamental to the United Way concept. "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. (1-800-435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE." "UNITED WAY OF THE BIG BEND RECEIVES 100 PERCENT OF YOUR CONTRIBUTION AND RETAINS OR DISTRIBUTES IT AS YOU DIRECT." REGISTRATION # CH583

\$40,374 DISTRIBUTED IN JEFFERSON COUNTY 2015-16

Blue indicates allocation for 2015-16; Black indicates services delivered in 2014-15

- 2-1-1 Big Bend** - provides 24 hr. crisis hotline, suicide prevention, human services information and referrals. In 2014-15, 270 callers received assistance.
- Ability 1st** - provides assistance to persons with disabilities. 24 clients received services, including construction of three ramps.
- Alzheimer's Project** - provides a full range of resource services including counseling, referral and support groups. 144 local clients were served.
- American Red Cross** - provides disaster, health, safety, emergency, volunteer, youth, and military services. Over 10 clients received services following a disaster.
- America's Second Harvest of the Big Bend** - provides surplus food to the needy through nonprofit agencies. In 2014/15, 96,742 pounds of food equivalent to 80,610 meals were distributed.
- Big Bend Cares** - provides education and comprehensive support to people infected or affected by HIV/AIDS. 28 clients received direct services.
- Big Bend Hospice** - provides patient/family hospice care and bereavement services. 142 individuals and families were served here.
- Boy Scouts** - provides youth leadership development and prevention programs. 16 youth participated in these programs
- Capital Area Community Action** - provides its Getting Ahead/Staying Ahead training program to low income families who have made the decision to learn how to become financially secure. In 2014/15, funds were spent to provide mental health services for Head Start children.
- Capital City Youth Services** - provides counseling services. In 2014/15, 18 youth and their families were served.
- Children's Home Society** - provides comprehensive services for children and families including adoption, crisis pregnancy services and child abuse. 25 children were served in the Early Steps Program and/or VOCA (Victims of Crime Acts).
- Early Learning Coalition** - provides quality child-care including assistance with tuition for low-income working parents. 42 children received services last year.
- Elder Care Services** - provides the Senior Volunteer Program offering individuals 55+ opportunities to become involved in community work. 12 clients were served.
- Fellowship of Christian Athletes** - provides a powerful, positive and effective program to produce tomorrow's leaders with great, Godly character. 237 middle and secondary students participated.
- Florida Disabled Outdoors Association** - provides both indoor and outdoor recreational opportunities for people with disabilities. Two (2) clients were served.
- Girl Scouts** - provides programs encouraging healthy lifestyles and camp experiences. 17 girls participated.
- Jefferson Senior Center** - provides congregate meals, educational programs, health services, exercise activities, Bingo and other games. 127 clients received services.
- Kids Incorporated** - provides services for children ages 6 weeks to 3 years in its Early Head Start Program. 32 children were served.
- Legal Services of North Florida** - provides services emphasizing preservation of the home, support for families, and improved outcomes for children in addition to promoting employment, safety and security, and economic security and health. 70 clients were served.
- Office of the Public Guardian** - serves people who have been determined by the court to be incapable of managing their lives safely and responsibly and there is no one else who can do it for them. 14 clients were served.
- Refuge House** - provides assistance to victims of domestic and sexual violence, including safe shelter and a 24-hour crisis hotline. 35 clients received emergency service.
- Sickle Cell Foundation** - provides direct services to people with Sickle Cell Disease, as well as educational programs and materials at monthly health fairs to citizens. 138 clients were served.
- The Shelter** - provides emergency shelter for residents at the Kearney Center (The Shelter) In Tallahassee where they receive food, clothing, personal hygiene items, crisis intervention, and medical assistance. 47 Jefferson County residents received services in 2013-15.
- We Care Network - Capital Medical Society Foundation** - provides specialty medical and dental care to low-income uninsured patients. 79 residents were served in 2014-15.